EXHIBIT LIST

CASE NUMBER

**JUDGE** 

Plaintiff	Defendant	Description of Item	Identified	Evidence	Ruling
	7	Writing Vitar of Dans	4/201/2	Maulas	lid 2
*	$\infty$	DACTEL	4/bullos	4/24/02	adm
	9	Marson Reposition Exhibit #1-		4/25-/03	
		ridle Halmer Ch. D.		4/25/03 adm	adm
	5	<i>D</i>		4/25/03 cdm	İ
	6	162 Report Ky 1. Curun, Or. Mr. D.	4/25/03	4/25/63	` ]
	&	aridian Whis	4/25/03 4/25/15		adm hh h m
	4	4/9/03 Report by Andra Das, Ph. D.	4/25/03 4/25/03	<del></del>	adm
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	_	HARRISBURG, PA		:	
		APR 2.9 2003			
		POT PANDREA, CLERK			
		Deputy Clerk			
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